



Borough of Carteret

DANIEL J. REIMAN, MAYOR

DEPARTMENT OF MUNICIPAL ENGINEERING AND PUBLIC WORKS

JOHN P. DUPONT PE, CME, PP, CPWM

DIRECTOR

February 2, 2022

Re: Request for Quote – 2022, 2023 Carteret Parks & Fields Maintenance

Dear Contractor:

Please be advised that the Borough of Carteret is in need of a lawn service to repair and maintain certain parks and fields in the Borough of Carteret. We need to secure estimates to provide the required services. Please submit your quote on the enclosed quote form to my office **on or before Wednesday, February 16, 2022**. This quote should include equipment, labor and materials to complete the work. Although the Borough is requesting pricing for both **2022 & 2023**, the Borough reserves the right to award a single year or both years

If you are unable to submit a quote or if you have any questions, please contact me.

Very truly yours,

John P. DuPont, PE, CME, PP
Director

JPD:
Enclosure
C: File

Borough of Carteret
2022 Parks & Fields Maintenance Quote Prices

SEASONAL SERVICE

Price

Carteret Park 6 Step Lawn Service	\$ _____
Carteret Avenue Islands 6 Step Lawn Service	\$ _____
Carteret Park Little League 6 Step Lawn Service	\$ _____
Grant Avenue Ball Field 6 Step Lawn Service	\$ _____
Sportsmen's Field @ Pershing Ave 6 Step Lawn Service	\$ _____
Ash Street Park 6 Step lawn Service	\$ _____
Shore Crest Park 6 Step Lawn Service	\$ _____
TOTAL	\$ _____

Quotes due on or before Wednesday, February 16, 2022

Contractor: _____

Address: _____

Phone: _____

Fax: _____

Email: _____

Responsible Officer: _____

Signature: _____

Date: _____

Borough of Carteret
2023 Parks & Fields Maintenance Quote Prices

SEASONAL SERVICE

Price

Carteret Park 6 Step Lawn Service \$ _____

Carteret Avenue Islands 6 Step Lawn Service \$ _____

Carteret Park Little League 6 Step Lawn Service \$ _____

Grant Avenue Ball Field 6 Step Lawn Service \$ _____

Sportsmen's Field @ Pershing Ave 6 Step Lawn Service \$ _____

Ash Street Park 6 Step lawn Service \$ _____

Shore Crest Park 6 Step Lawn Service \$ _____

TOTAL \$ _____

Quotes due on or before Wednesday, February 16, 2022

Contractor: _____

Address: _____

Phone: _____

Fax: _____

Email: _____

Responsible Officer: _____

Signature: _____

Date: _____