



Carteret Press

Happy Easter, Carteret!

A Publication Presented by The Carteret Business Partnership Inc.

Carteret's Annual
Easter Egg Hunt
on Saturday, April 12
at Civic Center Park
is featured on page 5

ADULT MEDICINE & DENTAL SERVICES



**Central Jersey
Medical Center**
1540 Roosevelt Avenue, Carteret
(732) 376 - 6650



**We accept most insurance plans,
including Medicare and Medicaid.**

**If you are uninsured you may
qualify for our sliding fee discount.**

Additional Services available.

**PERTH AMBOY - 275 HOBART STREET, PERTH AMBOY, NJ 08861
CARTERET - 1540 ROOSEVELT AVENUE, CARTERET, NJ 07008**



WWW.CJMC.US

April 2025
Volume 23, No. 4
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Carteret Business Partnership is a nonprofit corporation that promotes economic development, business retention and recruitment through a variety of programs and incentives.

Follow @MyCarteret 

Dear Friends,

With a very important gubernatorial election coming up, this issue of Carteret Press features a nine-page Voter's Guide that provides mail-in forms to register to vote, change of party affiliation and vote by mail application. It also includes links to other voting resources made available by the state and county.

Also in this issue:

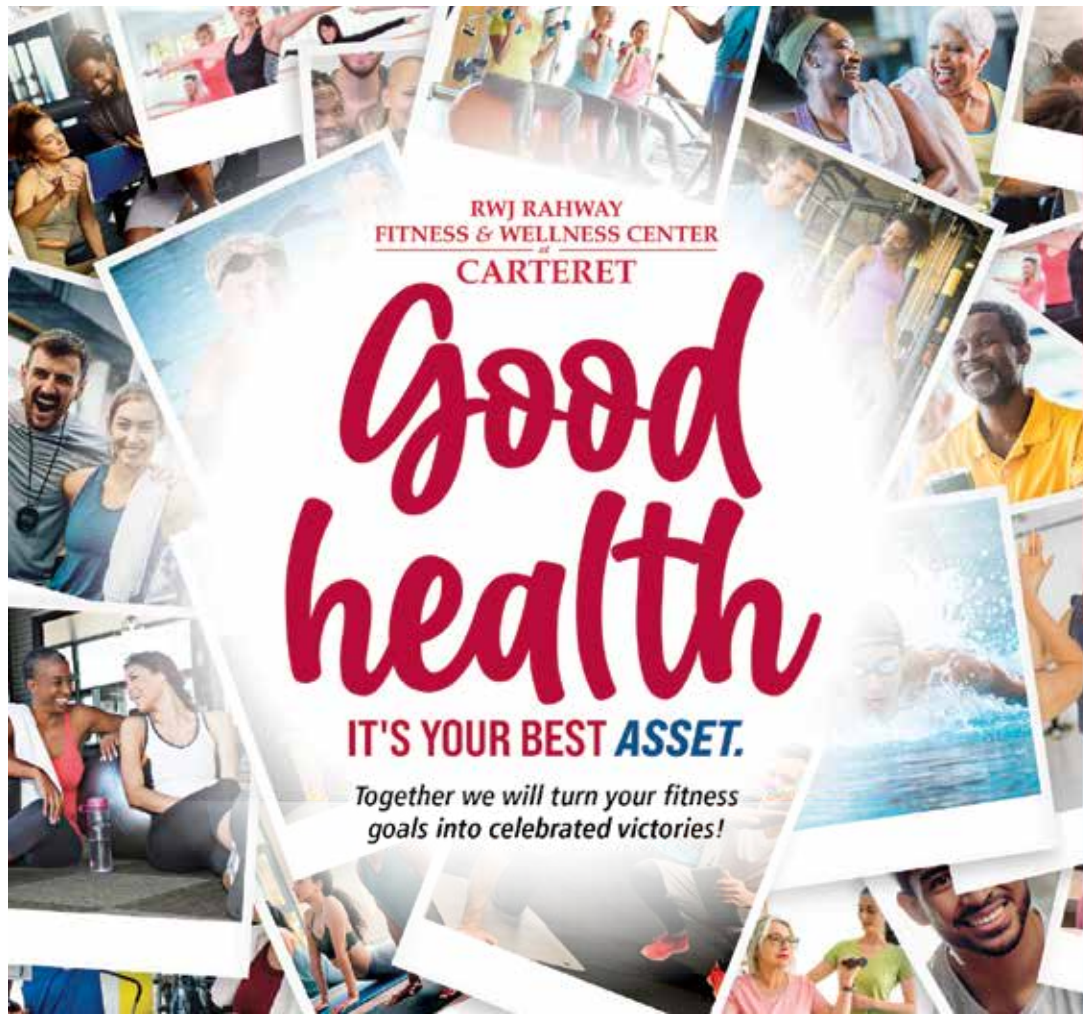
- A CPAC Spotlight previewing award-winning country star Josh Turner's April 25 concert at Carteret Performing Arts & Events Center
- An Events Calendar
- A Business Spotlight on The Carteret Business Partnership Inc., the nonprofit economic development corporation that manages the Borough's Special Improvement District and offers incentives to local businesses
- Coverage of the March 31 ribbon-cutting ceremony at Carteret's hot new global fusion restaurant, Ou La
- Notices about the annual Carteret Easter Egg Hunt on April 12 at

Civic Center Park, our free Recycling Coach app, the county's Home Hazardous Waste dropoff schedule, the Borough's Spring Tree Program, the Borough's Fourth Annual Earth Day Celebration on April 19 in Carteret Park, upcoming local and county residential paper shred events, the Municipal Marina, film opportunities for Carteret homeowners, Carteret Performing Arts Center's schedule, opportunities to train with Carteret OEM, and Recycling Do's & Don'ts.

A reminder to promote your business or event to all Carteret residents and businesses by advertising in Carteret Press or at least submitting to the Events Calendar. Each issue is delivered to every home and business. For more about advertising and/or a calendar listing, contact the Public Information Office at 732-541-3835 or makinb@carteret.net.

Sincerely,

Mayor Daniel J. Reiman



RWJ RAHWAY
FITNESS & WELLNESS CENTER
CARTERET

Good health

IT'S YOUR BEST **ASSET**.

Together we will turn your fitness goals into celebrated victories!

SPRING SAVINGS

\$0

INITIATION FEE*

PLUS **ONE WEEK FREE!**

Sign up by May 15, 2025 to receive this all-inclusive membership offer.

Join the **MOVEMENT** for life!

SIGN UP FOR A MEMBERSHIP TODAY!

732.541.2333
RWJFitnessCarteret.com

*Some restrictions apply. One-time \$30 admin fee upon registration. Must be 18 years or older. Cannot be combined with any other offers. Offer expires 5/15/25.

See Better with Us

WE HANDLE ALL YOUR EYE CARE NEEDS

Our dedicated team of eye care professionals is focused on preserving your eye health and ensuring clear vision.

OPTOMETRIC PHYSICIANS

DR. SUNDEEP KAUR
DOCTOR OF OPTOMETRY
NJ LIC# QA00657000

DR. JENNIFER BOYLE
DOCTOR OF OPTOMETRY
NJ LIC# 270A00713300

SPRING

NOW—JUNE 20



Buy 1 Pair - GET

\$75 OFF*

Code: SPRING1

Buy 2 Pairs - GET

\$150 OFF

Code: SPRING2

Buy 3 Pairs - GET

\$300 OFF

Code: SPRING3

SAVING

* First complete eyewear purchase cannot be combined with insurance, and this offer is not valid with any other promotions. Offer expires June 20, 2025

ADVANCED EYECARE OF CARTERET

29 Washington Ave, Unit 107 Carteret, NJ 07008

+732-352-0234

www.eyecare-carteret.com



SCAN TO BOOK EYE EXAM

Mayor Dan Reiman
and the Carteret
Recreation Commission



present



The Carteret
EASTER EGG HUNT

SATURDAY, APRIL 12, 2025

12:00 P.M. - 2:00 P.M.

AT CIVIC CENTER PARK (BEHIND THE LIBRARY)

Egg Hunt Activity: 12:00 p.m. -1:00 p.m.
or while supplies last

Ages 4 and under, Knights of Columbus Field,
Ages 5-8, Multipurpose Field
Ages 9-11, Multipurpose Field





The Sitar Family and the ShopRite of Carteret
would like to wish the Borough of Carteret

A happy & joyous
EASTER

FROM OUR FAMILY TO YOURS



ShopRite of Carteret

801 Roosevelt Ave, Carteret, NJ • (732) 541-6457 • OPEN: 7AM TO 9PM - 7 DAYS A WEEK



The Municipal Marina

at CARTERET WATERFRONT PARK

The Borough of Carteret, New Jersey, is now offering registration for slips at the Carteret Municipal Marina, which just opened this past spring. The Marina, located along the Arthur Kill River at Carteret's beautiful Waterfront Park, 200 Middlesex Avenue, features 185 slips, 38,000 square feet of floating docks, gas and diesel fueling stations, sanitary pump out, deepwater port, and a 17-foot draft.

Slips are offered at competitive pricing - the lowest along the channel in the region. Carteret residents are offered even lower rates. Slip contracts and registration are available online for seasonal, annual, or short-term rentals at Carteret.net/Marina.



- Nestled along the Arthur Kill, adjacent to Staten Island with immediate access to the Raritan Bay, Upper & Lower Bays, and Sandy Hook, protected in a man-made cove
- Less than 20 miles from Staten Island marinas, under 10 miles from the Raritan Bay
- Less than 30 miles from Manhattan, Long Island, and key points along the Jersey Shore
- Private restrooms & parking for slip holders
- Steel piles, concrete floating docks, and state of the art marina design for boat safety
- Complementary dock boxes
- Electric available
- Year-round wet storage
- Minutes from Carteret's Arts and Dining District

CALL FOR SLIP RENTALS & ADDITIONAL AMENITIES

732-541-3800, ext. 3103

Carteret.net/Marina



Heart Felt Childcare Learning Academy



- AGE 6 WEEKS - 13 YEARS OLD
- INFANT & TODDLER CARE
- PRESCHOOL
- BEFORE & AFTERCARE
- SUMMER CAMP
- FULL TIME CARE
- PART TIME CARE
- MONDAY- FRIDAY 6:30AM -6:30PM
- Experience Curriculum
- First aid & CPR Certified
- Potty Training
- Spanish
- Homework Help
- Sign Language
- Soccer Program
- Uniforms

*Fun
Interactive Learning*

\$500 off
New Enrollments

105 Woodbridge Ave
Sewaren, NJ 07077
(732) 634-0622

728 Roosevelt Ave.
Carteret, NJ 07008
732-541-5522

Coming Soon

Heartfeltchildcare.com





BOROUGH OF CARTERET 2025 TREE PLANTING PROGRAM

Things to consider before signing up for a tree:

- You must be a Carteret Homeowner.
- The Borough will provide and plant the tree at no cost to the resident.
- Once the tree is planted, it cannot be moved or tampered with.
- Residents are responsible for watering and maintaining the tree.
- If the tree dies, the removal of the tree will be by or at the homeowner's expense.
- Trees can be planted either curbside or in the yard.
- Limited trees: requests will be responded to on a first come first serve basis.
- Forms must be completed & returned by April 15 th.

If interested please call the Mayor's Office at (732)-541-3836,
email us at mayoroffice@carteret.net,
use the QR code to the right to submit an online application
or fill out the form below & send it to:

Office of Mayor Dan Reiman
61 Cooke Avenue, Carteret, N.J. 07008
Attention: Tree Planting



BOROUGH OF CARTERET
2025 SPRING TREE PLANTING

REGISTRATION

Name: _____

Address: _____

Phone #: _____ Email: _____

I am interested in: Spring planting Fall planting (choices will change for Fall planting)

Please choose one of the following trees for the 2025 Spring Tree Planting:

Spring trees for CURB:

Spring trees for YARD:



Downy Serviceberry



Tulip Tree



Ivory Silk



Ginkgo



Canada Red Chokeberry



Redspire Flowering Pear

HOUSEHOLD HAZARDOUS WASTE DROP-OFF DAYS — 2025 SCHEDULE

This event is offered free of charge and is for County residents only.

TIMES: 8 am - 2 pm (Rain or Shine)

DATE	LOCATION	TOWN	ADDRESS	ZIP
Sun, March 16	Middlesex College	Edison	2600 Woodbridge Avenue	08837
Sat, May 17	Middlesex County Public Works	North Brunswick	97 Apple Orchard Lane	08902
Sun, June 22	Old Bridge Recycling Center	Old Bridge	1 Old Bridge Plaza	08857
Sat, Sept 20	Middlesex County Public Works	Sayreville	750 Jernee Mill Road	08872
Sun, Nov 16	Middlesex College	Edison	2600 Woodbridge Avenue	08837

WHAT TO BRING:

Adhesives	Drain Cleaners	Kerosene	Pesticides/Herbicides
Aerosol Cans	Fire Extinguishers	Lighter Fluid	Photographic Chemicals
Antifreeze	Flares (Road Only)	Mercury	Pool Chemicals
Brake Fluid	Fluorescent Bulbs	Motor Oil/Filters	Propane Tanks
Car Batteries	Gasoline	Paints (Latex/Oil)	Stains/Varnishes
Cleaners	Gas/Oil Mix	Paint Thinner	Thermometers/Thermostats

Rechargeable & Button Cell Batteries (individually bag each battery or tape each terminal end prior to transport)
Alkaline batteries can be disposed of in regular trash.

Asbestos containing materials: call to pre-register, must be double bagged.

WHAT NOT TO BRING:

Appliances	Electronics	Explosives/Munitions	Smoke Detectors
Furniture	Empty Containers	Infectious/Medical Waste	Tires

RESIDENTIAL MATERIAL AND RESIDENTIAL LICENSE PLATES ONLY | NO COMMERCIAL VEHICLES!

No commercial or industrial waste. No containers over 10 gallons.

Residents must stay in their vehicles at all times. Please have your materials in your trunk, cargo area or truck bed, easily accessible to our staff, who will remove it from your vehicle.



Please help us feed Middlesex County residents in need: Bring a non-perishable food item when you come to one of our household hazardous waste events. Donated items will be delivered to REPLENISH, the Middlesex County foodbank.

QUESTIONS? Call **732-745-4170** or E-mail **solidwaste@co.middlesex.nj.us**

This service is sponsored by the Middlesex County Board of County Commissioners with the host location.





Mayor Daniel J. Reiman & Borough Council 2025 Residential Paper Shred Program



Date: Saturday, June 14th

**This is a free paper shred program
for Borough residents.**

Time: 10 am - 12 pm (or until shredding truck is filled, whichever occurs first)
Event held rain or shine

**Recycle your old confidential files safely
and securely!**

Location: Parking lot between Civic Center Park & Carteret Public Library, 100 Cooke Avenue

- Limit of 5 boxes or 100 pounds per car.
- Paper must be in a manageable container. No plastic bags.
- No need to remove paper clips, staples or paperboard binders.
- Do Not Bring: Newspapers, magazines, hardcover books, junk mail, photos, x-rays, CDs, shredded paper or garbage.
- Loads containing unacceptable items may be rejected.
- Residential Paper Only. **No Businesses Allowed.**

For more info on this & other recycling & Clean Communities programs, please contact:
732-541-3835
info@carteret.net

Sponsored by the Borough of Carteret and funded by the Board of County Commissioners

Carteret.net

@MyCarteret



MIDDLESEX COUNTY NJ

RESIDENTIAL 2025 PAPER SHREDDING

Recycle your old confidential files safely and securely!

Rain or shine | 9 am - 12 pm

(or until the shredding truck is filled)

County residents only - No businesses

DATE	TOWN	LOCATION	ADDRESS	ZIP
Sunday, March 23	Old Bridge	Recycling Center	1 Old Bridge Plaza	08857
Friday, April 11	Monroe	Veterans Park	Avenue K	08831
Saturday, April 26	Sayreville	Fort Grumpy	3750 Bordentown Avenue	08872
Saturday, May 3	North Brunswick	Babbage Park	Laurel Place	08902
Friday, May 16	Piscataway	Health Services Parking Lot	1 Ericsson Drive (off Hoes Lane)	08854
Sunday, June 1	Edison	Papaanni Park	100 Municipal Boulevard	08817
Saturday, June 7	Spotswood	High School Parking Lot	105 Summerhill Road	08884
Sunday, September 7	South Brunswick	Beech Woods Park	137 Beekman Road	08852
Sunday, September 28	Woodbridge	Department of Public Works	225 Smith Street	08832
Friday, October 10	Highland Park	Donaldson Park	South Second Avenue	08904
Saturday, October 18	Cranbury	Cranbury School	23 North Main Street	08512
Friday, November 7	Monroe	Thompson Park	Manalapan Lake Lot	08831

Maximum of 5 file boxes or 100 pounds per car.

Loads containing unacceptable items may be rejected. Must be in manageable containers: no plastic bags. **NO BUSINESSES, NO BATTERIES, NO METAL**

DO NOT BRING:

Newspapers, magazines, hardcover books, junk mail, photographs, X-rays, CDs, shredded paper or garbage.

NOTE: No need to remove paper clips or staples.

For more information on this and other programs, please contact:

Middlesex County Solid Waste Management

732-745-4170

solidwaste@co.middlesex.nj.us

Residents must stay in their vehicles at all times. Please have your materials in your trunk, cargo area or truck bed, easily accessible to our staff, who will remove it from your vehicle.

Please help us feed Middlesex County residents in need: Bring a non-perishable food item when you come to one of our paper shredding events. Donated items will be delivered to REPLENISH, the Middlesex County food bank.

This free service is sponsored by the Middlesex County Board of County Commissioners in conjunction with the host town.





FEMA



YOU ARE THE HELP UNTIL HELP ARRIVES

Making Good Decisions in a Bad Situation

Location: In-Person at 183 Roosevelt Ave, Carteret N.J. 07008

Register: (732) 208-2400 or OEM@CARTERET.NET

Audience: **FREE** Emergency Preparedness Training for all Residents
You Are the Help Until Help Arrives (fema.gov)

CALL 9-1-1



PROTECT THE INJURED FROM HARM



STOP THE BLEEDING



POSITION THE INJURED



PROVIDE COMFORT



5 SIMPLE STEPS WILL SAVE A LIFE



New Jersey Voter Registration Application

Please print clearly in ink. All information is required unless marked optional.

1 Check all boxes that apply: <input type="checkbox"/> New Registration <input type="checkbox"/> Name Change <input type="checkbox"/> Political Party Affiliation <input type="checkbox"/> Address Change <input type="checkbox"/> Signature Update <input type="checkbox"/> Vote By Mail						FOR OFFICIAL USE ONLY	
2 Are you a U.S. Citizen? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>(If No, DO NOT complete this form)</i>		3 Are you at least 17 years of age? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>(If No, DO NOT complete this form)</i>		Clerk			
4 Last Name		First Name	Middle Name or Initial	Suffix (Jr., Sr., III)			Registration #
5 Date of Birth (MM/DD/YYYY) / /			6 Gender (Optional) <input type="checkbox"/> Female <input type="checkbox"/> Male				Office Time Stamp
7 NJ Driver's License Number or MVC Non-driver ID Number			If you DO NOT have a NJ Driver's License or MVC Non-Driver ID, provide the last 4 digits of your Social Security Number. ____ ____ ____ ____				
<input type="checkbox"/> "I swear or affirm that I DO NOT have a NJ Driver's License, MVC Non-driver ID or a Social Security Number."							
8 Home Address (DO NOT use PO Box)		Apt.	Municipality (City/Town)	County	State		Zip Code
9 Mailing Address (If different from Home Address)		Apt.	Municipality (City/Town)	County	State		Zip Code
10 Last Address Registered to Vote (DO NOT use PO Box)		Apt.	Municipality (City/Town)	County	State		Zip Code
11 Former Name if Making Name Change		12 Day Phone Number (Optional) _____ E-Mail Address (Optional) _____					Party
13 Do you wish to declare a political party affiliation? (Optional)		<input type="checkbox"/> Yes, the party name is _____ <input type="checkbox"/> No, I do not wish to be affiliated with any political party.				Ward	
14 Request for Mail-In Ballot for all future elections (Optional)		<input type="checkbox"/> I wish to receive a Mail-In Ballot for all future elections until I request otherwise in writing to the County Clerk's office. <input type="checkbox"/> Mail my ballot to the following address if different from Mailing Address above.				District	
Mailing Address if different from above		Apt.	Municipality (City/Town)	State	Zip Code		
Declaration - I swear or affirm that:			<ul style="list-style-type: none"> ● I will have resided in the State and county at least 30 days before the next election ● I understand that any false or fraudulent registration may subject me to a fine of up to \$15,000, imprisonment up to 5 years, or both pursuant to R.S. 19:34-1 				
<ul style="list-style-type: none"> ● I am a U.S. Citizen ● I live at the above home address ● I am at least 17 years old, and understand that I may not vote until reaching the age of 18 			<ul style="list-style-type: none"> ● I am not serving a sentence of incarceration as the result of a conviction of any indictable offense under the laws of this or another state or of the United States. 				
Signature of Registrant: Sign or mark and date on lines below				If applicant is unable to complete this form, print the name and address of individual who completed this form.			
X _____ Date ____ / ____ / ____ (MM/DD/YYYY)				Name _____ Date (MM/DD/YYYY) ____ / ____ / ____ Address _____			

Important Instructions for sections 7, 8, 13 and 14

- 7) Registrants who are submitting this form by mail and are registering to vote for the first time: If you do not supply any of the information required by section 7, or the information you provide cannot be verified, you will be asked to provide a COPY of a current and valid photo ID, or a document with your name and current address on it to avoid having to provide identification at the polling place. **Note: ID Numbers are Confidential and will not be released by any governmental agency. Any person who uses such numbers illegally shall be subject to criminal penalties.**
- 8) If you are homeless, you may complete section 8 by providing a contact point or the location where you spend most of your time.
- 13) You may declare a political party affiliation or you may declare to be unaffiliated, regardless of any prior party affiliation. If you are a previously affiliated voter who wants to change political party affiliation or become unaffiliated, you must file this form no later than 55 days before the primary election in order to vote in the primary election. Completing section 13 is OPTIONAL and will not affect the acceptance of your voter registration application.
- 14) If you wish to receive a Mail-In Ballot for all future elections, mark the appropriate box in section 14. You will continue to receive Mail-In Ballots for all future elections until you request otherwise in writing to your County Clerk's office.

Need More Information? Check boxes below if you would like to receive more information about:

- voting by mail
- polling place accessibility
- voting if you have a disability, including visual impairment
- becoming a poll worker
- available election materials in this alternative language: _____

New Jersey Voter Registration Information

You can register to vote if:

- You are a United States citizen.
- You are at least 17 years of age.*
- You will be a resident of the State and county 30 days before the election.
- I am not serving a sentence of incarceration as the result of a conviction of any indictable offense under the laws of this or another state or of the United States.

*You may register to vote if you are at least 17 years old but cannot vote until reaching the age of 18.

Registration Deadline: 21 days before an election

Your County Commissioner of Registration will notify you if your application is accepted. If it is not accepted, you will be notified on how to complete and/or correct the application.

Questions? visit Elections.NJ.gov or call toll-free 1-877-NJVOTER (1-877-658-6837)

1 FOLD



NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

BUSINESS REPLY MAIL

FIRST-CLASS MAIL PERMIT NO. 206 TRENTON, NJ

POSTAGE WILL BE PAID BY ADDRESSEE

MIDDLESEX COUNTY COMMISSIONER OF REGISTRATION
26 KENNEDY BLVD STE B
EAST BRUNSWICK NJ 08816-9831

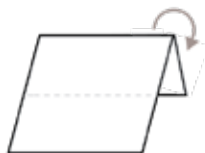


2 FOLD

Important: Print out at 100% - DO NOT REDUCE. Fold as illustrated to ensure proper mailing.



Put both pages
together as shown



1 fold top down



2 fold bottom up



3 Tape top shut

TAPE HERE **3**



Solicitud de Inscripción de Votante 68 de New Jersey

Favor de escribir con tinta y letra clara. Toda la información es obligatoria a menos que esté marcada como opcional.

1 Marque todos los casilleros que correspondan: <input type="checkbox"/> Inscripción nueva <input type="checkbox"/> Cambio de nombre <input type="checkbox"/> Afiliación a partido político <input type="checkbox"/> Cambio de domicilio <input type="checkbox"/> Actualización de firma <input type="checkbox"/> Votar por correo						FOR OFFICIAL USE ONLY	
2 ¿Es usted ciudadano de los EE.UU.? <input type="checkbox"/> Sí <input type="checkbox"/> No (Si responde No, NO LLENE ESTE FORMULARIO)		3 ¿Tiene 17 años cumplidos? <input type="checkbox"/> Sí <input type="checkbox"/> No (Si responde No, NO llene este formulario)		Clerk			
4 Apellido		Nombre	Segundo nombre o inicial	Sufijo (Jr., Sr., III)			Registration #
5 Fecha de nacimiento (MM/DD/AAAA) / /			6 Sexo (Opcional) <input type="checkbox"/> Femenino <input type="checkbox"/> Masculino				Office Time Stamp
7 Número de licencia de conducir de NJ o Número de tarjeta de identificación para no conductores de MVC			Si usted NO tiene licencia de conducir de NJ o tarjeta de identificación para no conductores de MVC, indique los últimos 4 dígitos de su número de Seguro Social _____				<input type="checkbox"/> by mail <input type="checkbox"/> in person
<input type="checkbox"/> "Juro o declaro que NO tengo licencia de conducir de NJ, tarjeta de identificación para no conductores de MVC ni número de Seguro Social".							
8 Domicilio (NO use Apartado Postal)		Apto.	Municipalidad (Ciudad/pueblo)	Condado	Estado		Código Postal
9 Dirección postal (si es diferente a su domicilio)		Apto.	Municipalidad (Ciudad/pueblo)	Condado	Estado		Código Postal
10 Última dirección donde está inscrito para votar (NO use Apartado Postal)		Apto.	Municipalidad (Ciudad/pueblo)	Condado	Estado		Código Postal
11 Nombre anterior si efectúa cambio de nombre		12 Número de teléfono de contacto de día (Opcional) _____ Dirección de correo electrónico (Opcional) _____					Party
13 ¿Desea declarar la afiliación a un partido político? (Opcional)		<input type="checkbox"/> Sí, el nombre del partido es _____ <input type="checkbox"/> No, no deseo afiliarme a ningún partido político.				Ward	
13 (Opcional)		<input type="checkbox"/> No, no deseo afiliarme a ningún partido político.				District	
14 Solicitud de boleta para votar por correo para todas las elecciones futuras (Opcional)							
<input type="checkbox"/> Deseo recibir una boleta para votar por correo para todas las elecciones futuras hasta que indique lo contrario a la Secretaría del Condado por escrito.							
<input type="checkbox"/> Enviar mi boleta a la siguiente dirección si es diferente a la dirección postal que se indica anteriormente.							
Dirección postal si es diferente a la que se indica anteriormente.			Apto.	Municipalidad (Ciudad/pueblo)	Condado	Código Postal	
Declaración - Juro o declaro que:			<input checked="" type="checkbox"/> Habré residido en el Estado y condado al menos 30 días antes de las próximas elecciones.		<input checked="" type="checkbox"/> Entiendo que toda inscripción falsa o fraudulenta puede someterme a una multa de hasta \$ 15.000, prisión de hasta 5 años o ambas, conforme a R.S. 19:34-1.		
<input checked="" type="checkbox"/> Soy ciudadano de los EE.UU.			<input checked="" type="checkbox"/> No estoy cumpliendo una pena de encarcelación debido a la condena por un delito grave conforme a las leyes de este estado o de otros o de los Estados Unidos.				
<input checked="" type="checkbox"/> Vivo en el domicilio indicado arriba.							
<input checked="" type="checkbox"/> Tengo 17 años de edad como mínimo y entiendo que no podré votar hasta cumplir 18 años.							
Firma del inscrito: Firme o coloque una marca e indique la fecha en la línea a continuación				Si el solicitante no puede llenar este formulario, escriba el nombre y dirección de la persona que lo completó.			
X _____ Fecha / / (MM / DD / AAAA)				Nombre _____ Fecha (MM/DD/AAAA) / / _____ Domicilio _____			

Instrucciones importantes para las secciones 7, 8, 13 y 14

- 7) Solicitantes que envíen este formulario por correo y se inscriban para votar por primera vez: Si no proporciona la información que se requiere en la sección 7 o la información que usted suministra no se puede verificar, se le pedirá que proporcione una COPIA de un documento de identidad con fotografía válido y vigente o un documento con su nombre y domicilio actual para evitar tener que presentar el documento de identidad en el centro de votación.
Nota: Los números de identidad son confidenciales y ningún organismo de gobierno los divulgará. Toda persona que utilice dichos números ilegalmente estará sujeta a sanciones penales.
- 8) Si usted no tiene techo, puede completar la sección 8 e indicar un punto de contacto o el lugar donde pasa la mayor parte del tiempo.
- 13) Usted puede declarar una afiliación a un partido político o declarar no estar afiliado a ninguno, independientemente de cualquier afiliación partidaria anterior. Si usted es un votante que anteriormente se había afiliado a un partido y ahora desea cambiar de afiliación partidaria o anular la afiliación, debe presentar este formulario antes de los 55 días previos a las elecciones primarias a fin de votar en dichas elecciones. La sección 13 es OPCIONAL y no afectará la aceptación de su solicitud de inscripción de votante.
- 14) Si desea recibir una boleta para votar por correo para todas las elecciones futuras, marque el casillero correspondiente en la sección 14. Continuará recibiendo boletas para votar por correo para todas las elecciones futuras hasta que indique lo contrario a la Secretaría del Condado por escrito.

¿Necesita más información? Marque los casilleros a continuación si desea recibir más información acerca de:
 Votación por correo Acceso al centro de votación Cómo votar si tiene una discapacidad, incluso impedimento visual
 Cómo ser auxiliar electoral Material electoral disponible en este otro idioma : _____

Información de Inscripción de Votante de New Jersey

Usted puede inscribirse para votar si:

- Es ciudadano de los Estados Unidos.
- Tiene 17 años de edad como mínimo*.
- Habrá residido en el Estado y condado al menos 30 días antes de las próximas elecciones.
- No está cumpliendo una pena de encarcelación debido a la condena por un delito grave conforme a las leyes de este estado o de otros o de los Estados Unidos.

*Puede inscribirse para votar si tiene 17 años de edad como mínimo pero no puede votar hasta la edad de 18.

Plazo de inscripción: hasta 21 días antes de las elecciones

Su Comisionado de Inscripciones del Condado le notificará si su solicitud fue aceptada. Si no fue aceptada, se le avisará cómo completar y/o corregir la solicitud.

¿Tiene alguna pregunta? Visite Elections.NJ.gov o llame a la línea gratuita 1-877-NJVOTER (1-877-658-6837)

1 PLIEGUE



NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

BUSINESS REPLY MAIL

FIRST-CLASS MAIL PERMIT NO. 206 TRENTON, NJ

POSTAGE WILL BE PAID BY ADDRESSEE

MIDDLESEX COUNTY COMMISSIONER OF REGISTRATION
26 KENNEDY BLVD STE B
EAST BRUNSWICK NJ 08816-9831

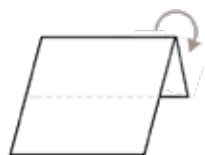


2 PLIEGUE

Importante: Imprima al 100%. NO HAGA REDUCCIONES. Pliegue como se ilustra para asegurar que se envíe correctamente.



Coloque ambas hojas juntas como se muestra.



1 Pliegue la parte superior hacia abajo.



2 Pliegue la parte inferior hacia arriba.



3 Selle la parte superior con cinta adhesiva.

ADHESIVA AQUÍ.
SELLE CON CINTA

3



New Jersey

Political Party Affiliation Declaration Form

Please print clearly in ink. All information is required unless marked optional.

I, being a registered voter at the address listed below, do hereby declare that I wish to affiliate with the following political party or political group:

- Democratic Republican Conservative*
- Green* Libertarian* Natural Law Party*
- Reform Party* U.S. Constitution Party* Socialist Party of New Jersey*

OR

I, being a registered voter at the address listed below, do hereby declare that I do not want to be affiliated with any political party or group.

- Unaffiliated**

Last Name _____

First Name _____ Middle Initial _____

Date of Birth (month) _____ (day) _____ (year) _____

New Jersey Residence:

Street _____ Apt. No. _____

Municipality _____

County _____ Zip Code _____

Signature or mark of registered voter _____ Date _____

***If you are a registered member of the Green Party, Libertarian Party, Natural Law Party, Reform Party, U.S. Constitution Party, Conservative Party or the Socialist Party of New Jersey you can participate in the convention of that party, according to its bylaws, but you cannot vote in either the Democratic or Republican Primary.**

****If you are a previously affiliated voter who is changing to an unaffiliated voter, you must file a declaration form no later than 55 days before the primary election in order to be registered as unaffiliated for the primary election.**

Declaration must be filed no later than 55 days preceding the primary in which the voter wishes to vote. An unaffiliated voter can affiliate with the Democratic or Republican Party on the day of the primary.



New Jersey

Formulario de Declaración de Afiliación Partidaria

Escriba en letra de imprenta clara y en tinta. Es obligatorio llenar toda la información, a menos que se indique que es opcional.

Yo, siendo un votante inscrito en el domicilio que se indica a continuación, por el presente declaro que deseo afiliarme al siguiente partido político o grupo político:

- Demócrata Republicano Conservador*
- Verde* Libertario* Partido Ley Natural*
- Partido de la Reforma* Partido de la Constitución de EE.UU.* Partido Socialista de New Jersey*



Yo, siendo un votante inscrito en el domicilio que se indica a continuación, por el presente declaro que no deseo afiliarme a ningún partido político o grupo político.

No afiliado**

Apellido _____

Primer nombre _____ Inicial del segundo nombre _____

Fecha de nacimiento (mes) _____ (día) _____ (año) _____

Residencia en New Jersey:

Calle _____ Nro. de apartamento: _____

Municipalidad _____

Condado _____ Código Postal _____

Firma o marca del votante inscrito _____ Fecha _____

*** Si usted es un miembro inscrito del Partido Verde, Partido Libertario, Partido Ley Natural, Partido de la Reforma, Partido de la Constitución de EE.UU., Partido Conservador o Partido Socialista de New Jersey, usted puede participar en la convención de ese partido, conforme a sus estatutos, pero no puede votar en las elecciones primarias del Partido Demócrata ni del Partido Republicano.**

**** Si usted previamente era un votante afiliado pero ahora ha cancelado la afiliación, debe presentar un formulario de declaración no más tarde de 55 días antes de las elecciones primarias para poder inscribirse como no afiliado para las elecciones primarias.**

La Declaración debe presentarse no más tarde de 55 días previo a las elecciones primarias en las que el votante desea votar. Un votante no afiliado puede afiliarse al Partido Demócrata o al Partido Republicano el día de las elecciones primarias.

APPLICATION FOR VOTE BY MAIL BALLOT

Please type or print clearly in ink. All information required unless marked optional.

1	I hereby apply for a Mail-In Ballot for: (CHECK ONLY ONE) <input type="checkbox"/> ALL FUTURE ELECTIONS, until I request otherwise in writing. Or for ONLY ONE of the following: <input type="checkbox"/> General (November) <input type="checkbox"/> Primary (June) <input type="checkbox"/> Municipal <input type="checkbox"/> School <input type="checkbox"/> Fire <input type="checkbox"/> Special _____ To be held on ____/____/____ <small>(Specify) (MM / DD / YYYY)</small>	MILITARY/OVERSEAS VOTER ONLY I request Vote-By-Mail Ballots for all elections in which I am eligible to vote and I am (CHECK ONLY ONE) <input type="checkbox"/> A Member of the Uniformed Services or Merchant Marine on active duty, or an eligible spouse or dependent. <input type="checkbox"/> A U.S. Citizen residing outside the U.S. and I intend to return. <input type="checkbox"/> A U.S. Citizen residing outside the U.S. and I do not intend to return. <input type="checkbox"/> A U.S. Citizen residing outside the U.S. and I have never lived in the U.S.
---	---	--

PLEASE NOTE: Your ballot can only be sent to the mailing address supplied on this application. If your mailing address changes, you must notify the County Clerk in writing.

2	Last Name <small>(Type or Print)</small>	First Name <small>(Type or Print)</small>	Middle Name or Initial	Suffix (Jr., Sr., III)
---	--	---	------------------------	------------------------

3	Address at which you are registered to vote: Street Address or RD# _____ Apt. _____ Municipality (City/Town) _____ State _____ Zip _____	4	Mail my ballot to the following address: <input type="checkbox"/> Same Address as Section 3 Please include any PO Box, RD#, State/Province, Zip/Postal Code & Country (if outside US)
---	---	---	--

5	Date of Birth <small>(MM / DD / YYYY)</small>	6	Day Time Phone Number <small>()</small>	7	E-Mail Address
---	---	---	--	---	----------------

PLEASE NOTE: This contact information will be used to contact you concerning the acceptance or rejection of your ballot and how you may cure a defect.

8	Signature: I affirm that I am the person who is applying for this ballot and I live at the address designated in box 3 of this form. X _____	9	Today's Date <small>(MM / DD / YYYY)</small>
---	--	---	--

OPTIONAL - ONLY COMPLETE SECTIONS 10 OR 11 IF APPLICABLE

10	Assistor: Any person providing assistance to the voter in completing this application must complete this section.				
	Name of Assistor <small>(Type or Print)</small>	Signature of Assistor	Date <small>(MM / DD / YYYY)</small>		
Address		Apt.	Municipality (City/Town)	State	Zip

Authorized Messenger: Any voter may apply for a Mail-In Ballot by Authorized Messenger. Messenger shall be a family member or a registered voter of this County. No Authorized Messenger can (1) be a Candidate in the election for which the voter is requesting a Mail-In Ballot or (2) serve as messenger for more than THREE qualified voters per election, except that an authorized messenger or bearer may serve as such for up to five qualified voters in an election if those voters are immediate family members residing in the same household as the messenger or bearer.

11	I designate _____ to be my Authorized Messenger.				
	<small>Print Name of Authorized Messenger</small>				
	Address of Messenger	Apt.	Municipality (City/Town)	State	Zip
Signature of Voter		Date <small>(MM / DD / YYYY)</small>			

STOP Authorized Messenger must sign application and show photo ID in the presence of the County Clerk or County Clerk designee.

"I do hereby certify that I will deliver the Mail-In Ballot directly to the voter and no other person, under penalty of law."

Signature of Messenger _____ Date (MM / DD / YYYY) _____

OFFICE USE ONLY

Voter Reg # _____

Muni Code # _____ Party _____

Ward _____ District _____

INSTRUCTIONS

- Fill out application.
- Print and sign your name where indicated.
- Mail or Deliver application to the County Clerk.

DO NOT FAX OR E-MAIL

Unless you are a Military or Overseas Voter

VOTING INFORMATION

1. You must be a registered voter in order to apply for a Mail-In Ballot.
2. Once you apply for a Mail-In Ballot, you will not be permitted to vote by machine at your polling place in the same election.
3. You will receive instructions with your ballot.
4. If returning your Mail-In Ballot in person it must be received by the County Board of Elections before close of polls on Election Day. If returning your Mail-In Ballot by mail, it must be postmarked no later than Election Day and received by the County Board of Elections no later than 48 hours after the time of the closing of the polls for the election.
5. Do not submit more than one application for the same election.
6. You must apply for a Mail-In Ballot for each election, unless you designate otherwise under Section 1.

PLEASE NOTE

A voter may apply for a Mail-In Ballot by mail up to 7 days prior to the election. He or she may also apply in person to the County Clerk until 3 P.M. the day before the election.

Voters now have an option of automatically receiving a Mail-In Ballot for all future elections. If such voter no longer wants this option, the County Clerk's office must be notified in writing.

WARNING

This application must be received by the County Clerk not later than 7 days prior to the election, unless you apply in person or via an authorized messenger during County Clerk's office hours, but no later than 3 P.M. the day prior to the election.

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



APPLICATION FOR VOTE BY MAIL BALLOT

BUSINESS REPLY MAIL

FIRST-CLASS MAIL PERMIT NO. 47 NEW BRUNSWICK NJ

POSTAGE WILL BE PAID BY ADDRESSEE

MIDDLESEX COUNTY CLERK
P.O. BOX 1110
NEW BRUNSWICK NJ 08903-9925



Name _____

Address _____

Municipality _____ State _____ Zip Code _____

**APPLICATION
FOR
VOTE BY
MAIL BALLOT**



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Upcoming Performances and Events

April 10

The Phil Collins Experience

April 25

Josh Turner - This Country Music Thing Tour

April 26

Crossing Over with Psychic Medium
John Edward

April 27

Live Pro Boxing presented by Rising Star
Promotions

May 10

Aakash Gupta - Hindi Comedy

May 12

Murder Mystery Dinner Theatre - "Midnight
at the Masquerade" - The Underground

May 15

Carteret High School Choirs Cabaret Night
at The Underground

May 16

Eaglemania: The World's Greatest Eagles Tribute

May 17

MMA Pro League: Fight Night

May 18

Jon Anderson (Yes) & The Band Geeks

May 19

Third Annual Central Jersey Marquee Awards

June 6

Marcus Miller

June 13

NJ 101.5 Presents: The Rascals

June 14

Heart & Soul: A Love Story. A film directed by Kenny
Vance. With Q&A and performances by Kenny Vance.

June 20

Live Comedy on The Rooftop - starring Big Momma

June 27

Zebra, Angel, and Starz: Spirit of '75 Tour

August 7

Doo Wop Summer - Jimmy Gallagher, Cleveland Still's Dubs,
LaLa Brooks, plus Classic Sounds

August 15

Toast - The Ultimate Bread Experience

August 21

Rich Francese Italian Comedy Night featuring Rich Francese,
Eric Tartaglione, Frank Santorelli, and Special Guest Fred Rubino

September 12

The Nelsons

September 27

Freestyle Takeover 2

October 18

The Magic of Rob Lake

December 6

Vic Dibitetto

FOR TICKETS

Online 24/7

visit carteretpac.com

Box Office: (877) 849-2722

Box Office Window: Cooke Avenue

Monday-Friday: 10am to 4pm

excluding holidays



CPAC Spotlight: Josh Turner

With timeless songs like “Long Black Train” and “Why Don’t We Just Dance,” Josh Turner’s global reach has surpassed 5.8 billion global streams, 6.5 million album sales and almost 12 million track sales worldwide.

Turner’s five No. 1 singles also include “Your Man,” for which the official music video surpassed 223 million views.

When Turner brings his “This Country Music Thing” Tour on April 25 to Carteret Performing Arts & Events Center, he’ll likely play those hits, as well as songs from his 2024 album, also called “This Country Music Thing.”

In a recent interview with Country Stars Central, Turner said about the album, “I haven’t made a mainstream country record in several years, so it’s good to be back in the studio to do a record like that. I’ve watched our business change since I did a record like this, so it was interesting choosing songs and trying to navigate the current landscape. I feel like I did that in a pretty decent way. I had a lot of things going on in my personal life when I was making this record. So, it was hard for me to really kind of devote a lot of time and attention to a lot of the nitty gritty details, but I did the best that I could. And I really leaned on my producer (Kenny Greenberg) on this record. And I feel like he and I both really delivered a record that I think the fans can enjoy and be proud of and look forward to. And hopefully they love it as much as I do when they hear it.”

Among his other albums, Turner’s “Long Black Train” celebrated its 20th anniversary in 2023 and was certified Platinum by the Recording Industry Association of America with nearly 1.5 million album sales, 1.3 million track downloads and almost 315 million life-to-date streams. The lead single of the same name also was certified Platinum making up more than 1 million track downloads and almost 245 million global streams.

Also likely to inspire much of the CPAC set list is Turner’s 2023 “Greatest Hits” album, featuring 11 of his biggest songs from seven of his 10 studio albums. In June 2021, Turner released “Your Man Deluxe Edition,” celebrating 15 years of his iconic double Platinum-selling album and coinciding with the mini documentary “Josh Turner Your Man 15th Anniversary.” The certified triple-Platinum selling single “Would You Go with Me,” featured on “Your Man Deluxe Edition,” experienced a viral surge across TikTok leading to a jump in streaming that landed the classic country tune on Spotify’s U.S. Viral 50 along with Spotify Viral charts in Sweden, Norway, Finland, and Iceland.

A native of South Carolina, Turner has been nominated for three Gospel Music Association Dove Awards and won his first Dove in 2021 for “I Saw the Light,” featuring country singer Sonya Isaacs, off his “I Serve a Savior” album. Turner also won six



Award-winning country singer-songwriter-guitarist Josh Turner will bring his “This Country Music Thing” Tour on April 25 to Carteret Performing Arts & Events Center.

Inspirational Country Music Awards and has been nominated for two Grammys, five Country Music Association Awards, two Academy of Country Music Awards, one Country Music Television Award, and seven American Country Awards.

To support music and arts education, he created The Josh Turner Scholarship Fund for the Arts to help students pursue their studies in these fields.

Turner and his wife, Jennifer, whom he met as a student at Nashville’s Belmont University, have four sons.

Tickets to the 8 p.m. CPAC show are \$49.50-\$89.50. They are available at the box office on the Cooke Avenue side of the venue at 46 Washington Ave., by calling the box office at 877-849-2722 or online at carteretpac.showare.com/eventperformances.asp?evt=243.

JOSH TURNER TICKETS STILL AVAILABLE!



CARTERET EVENTS CALENDAR

**Submit items to Carteret Events Calendar by the 1st of each month to makinb@carteret.net.
For more info call 732-541-3835.**

APRIL

5
Carteret Little League Opening Day & Parade, throughout the day throughout Borough fields
Second Annual Carteret Soccer Academy Spring Skills Kickoff with registration, raffles and free food & drink, 10 a.m. to 2 p.m., Joe Medwick Park

7
Carteret Soccer Academy First Day of Spring Season w/ in-person registration & practice, Sullivan Field, Carteret Park (practices continue 6-8:30 p.m. through May 31)

10
The Phil Collins Experience, 8 p.m., Carteret Performing Arts & Events Center

12
Carteret Soccer Academy Opening Day, 9 a.m. to 1 p.m., Medwick Park (games continue weekly through June 1)
Middlesex County Parks Spring Volunteer Event: Beach Sweep with Clean Ocean Action, 9 a.m. to 12 p.m., Raritan Bay Waterfront Park, South Amboy (registration required at 732-745-8149 or thomas.vancak@co.middlesex.nj.us)

CHS Band Parents Association Presents "Shop Til You Drop" Fundraiser, 10 a.m. to 4 p.m., Carteret High School
Carteret Easter Egg Hunter, noon to 2 p.m., Civic Center Park (behind the library)

Annual Bingo, Tricky Tray and 50/50, 5:30 p.m., Saint Joseph School Gymnasium (\$15 per ticket includes one book of 30 bingo cards)

19
Fourth Annual Carteret Earth Day Celebration, 11 a.m. to 2 p.m., Carteret Park (park cleanup at 10 a.m.)

25
Josh Turner/Grace Asbury, 8 p.m., Carteret Performing Arts & Events Center

26
Crossing Over with Psychic Medium John Edward, 7 p.m., Carteret Performing Arts & Events Center

10
Aakash Gupta, 7 p.m., Carteret Performing Arts & Events Center

16
Eaglemania, 8 p.m., Carteret Performing Arts & Events Center

Middlesex County Parks Spring Volunteer Event: Spring Spruce Up, 9 a.m. to 12 p.m., Thompson Park, Monroe Township (registration required at 732-745-8149 or thomas.vancak@co.middlesex.nj.us)

18
Jon Anderson and the Band Geeks, 7:30 p.m., Carteret Performing Arts & Events Center

24

JOIN YOUR LOCAL CERT



MAKE A DIFFERENCE



Emergency Preparedness	Organizational Skills	Disaster Preparedness
Disaster Response	Fire Safety	Basic First Aid
Safety Skills	FREE Training	Community Involvement
Support First Responders	Teamwork	Assist Relief Organizations
Radio Communications	Disaster Recovery	Search & Rescue

Supported By New Jersey
Emergency Management Association
NJEMA.org
Please contact via email or phone for additional information:
OEM@CARTERET.NET

Help support activities to prevent, protect against, mitigate the effects of, respond to, and recover from disasters.

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Free CERT Training offered to the public
Prepare to respond to emergency situations and
Better assist family, friends, and neighbors.

FB.COM/CARTERETEMV

27
Middlesex College Open House, 10 a.m. to 1 p.m., Middlesex College, Edison (Register at middlesexcollege.edu/open-house)
Rising Star Promotions Presents Live Championship Boxing, 2:30 p.m., Carteret Performing Arts & Events Center

MAY

25
Memorial Day Services: 8 a.m., Flag Raising and Memorial Wreaths, Waterfront Park; noon, Memorial Service Presented by Carteret Veterans Allilance, Soldiers and Sailors Monument, Carteret Park followed by Memorial Day Parade on Washington Avenue.



Business Spotlight: The Carteret Business Partnership Inc.

Looking for the competitive edge to help your business grow and thrive? Carteret has the answer!

The Carteret Business Partnership Inc. (CBP) is the 501(c)(3) nonprofit economic development entity that also manages the Downtonw area and the Borough's Special Improvement District to strengthen the local business environment. The public/private partnership originally created by municipal ordinance is managed by a board of directors.

CBP provides public-private sector resources that fund small business resources, including grants for a new sign and marketing mailers that reach throughout the Borough and throughout Central Jersey. As a nonprofit corporation, CBP works to expand business offerings, promote business retention and recruitment, enhance the visual appearance of the Borough, and develop a variety of marketing programs and activities that further the goals of the corporation. The nonprofit corporation is a partner with the municipal government and works to expand public and private funding of plans and projects that improve the business environment.

"The Carteret Business Partnership has been invaluable in promoting economic development in the Borough, as well helping to beautify Carteret with the daily street cleaning that the organization oversees," Mayor Daniel J. Reiman said. "CBP also oversaw the construction of the Carteret Performing Arts & Events Center and 29 Washington, two amazing projects that have transformed our downtown into one of the best places to eat, work, live and play in Central Jersey."

CBP Executive Director Mark Hruska added, "If you're looking for a place to start, relocate or expand your business, look no further. Carteret has become one of the premier municipalities within Central Jersey for business and commercial growth, and we invite you to discover why. Over the past decade, our town has undergone tremendous changes. Mayor Reiman and his administration have remade Carteret from a smokestack industrial town into a more commercial, retail-based municipality full of life, recreation and entertainment. Much of the development in Carteret since 2002 has focused on mixed-use commercial and residential development, as well as the remediation of abandoned and vacant properties to create thousands of new jobs and residential locations. Carteret and its aggressive pro-business incentives have been recognized throughout New Jersey, including our innovative public-private partnerships and the construction of the state-of-the-art RWJ Fitness and Wellness Center and Carteret Performing Arts & Events Center.



"Should you be interested in joining the progress underway in Carteret, we are ready and able with the necessary incentives to ensure the move makes sense for you," Hruska continued. "The Carteret Business Partnership, the nonprofit entity that manages our Special Improvement District, offers a wide variety of programs designed to ensure your business is successful. Additionally, the Borough's status as an Urban Enterprise Zone allows you to take advantage of numerous benefits including a 3.5 percent sales tax that will draw customers to your business."

The CPB Board identifies the goals, objectives and activities that enhance the business environment and provides an economic stimulus to the community. In addition to Mayor Reiman and Executive Director Hruska, the CBP Board includes Treasurer Joseph Wutkowski, a Carteret-based certified public accountant; A.J. Johal, owner of the Race Star gas station and food mart chain; retired businessman Hank D'Orsi, and Peter Visceglia, president of Federal Business Centers, owner of Raritan Center Business Park.

Carteret Business Partnership also publishes Carteret Press and sponsors Carteret's Annual Earth Day Celebration, Concerts by the Bay, Concerts in the Park, Movies in the Park, job fairs, business networking opportunities and grant discussions with state agencies, such as the New Jersey Economic Development Authority.

For more info, visit carteret.net/carteret-business-partnership/ or call 732-541-3835. 25

MAYOR DAN REIMAN

PRESENTS

CARTERET'S EARTH DAY CELEBRATION

Saturday, April 19

at Carteret Park

11 AM - 2 PM

featuring

NEW  **Helpsy** Clothing Drive *

Family Fun * Food Trucks *

Live & DJ Music *

Wellness Expo with Vendors & Classes *

10 a.m. Adopt-a-Park Cleanup *

Reusable Bag Collection for Food Pantries
with or without non-perishable food items *

Boro Recycling Reps w/Helpful Answers & Info

Register for Park Cleanup & get more event info
at 732-541-3835 or makinb@carteret.net





DO

put in recycling bin

- **Plastic**
bottles, jars, jugs, tubs
- **Mixed Paper**
paper, newspaper, magazines,
soft cover books, cereal boxes
- **Cardboard**
corrugated boxes
- **Cans**
aluminum and steel (tin) cans
- **Glass**
Bottles & Jars
all sizes, shapes and colors



DON'T

put in recycling bin

- **Plastic**
bags, film, wrappers, cups, utensils
- **Styrofoam**
- **Greasy or food
contaminated items**
- **Tanglers**
i.e: garden hoses, electric cords
- **Syringes, batteries
and bulbs**
- **Pots, pans, and
small appliances**
- **Dishware, glass,
and mirrors**



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732.745.4170

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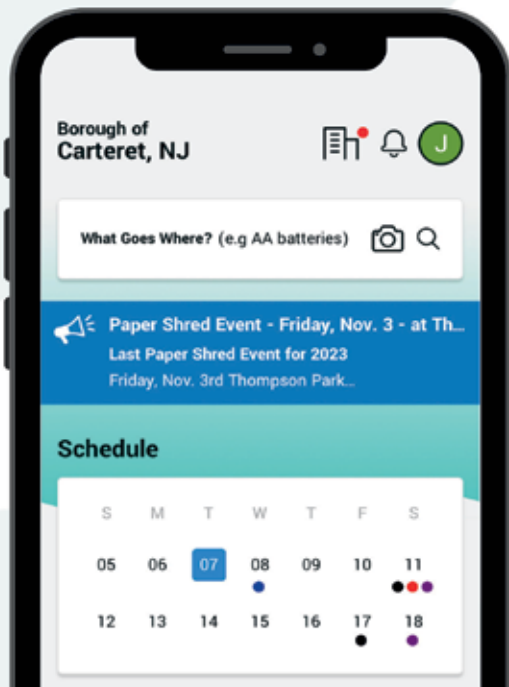
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Now available in Spanish, Hindi, Punjabi, Urdu & Arabic!

Mayor Reiman Helps Ou La Celebrate with Ribbon-Cutting Ceremony



Clockwise from top left, Mayor Daniel J. Reiman reads a proclamation celebrating the ribbon cutting of hot new restaurant Ou La with owner Nagela Duperval and Executive Chef Duke Estime; Mayor Reiman cuts the ribbon also with Council members Susan Naples and Jorge Diaz, Middlesex County Commissioner Director Ronald G. Rios, Ou La Management team member Roobenz Jean and Councilman Randy Krum; Chef Duke is pictured with his lamb chops and Sous Chef Cristian Sanchez, and with Mayor Reiman.

On March 31, Mayor Daniel J. Reiman, Borough Council members, and officials helped the fantastic new global fusion restaurant Ou La celebrate its opening with a ribbon-cutting ceremony.

With dozens of guests in attendance, Mayor Reiman said he was happy to help spread word of mouth about Ou La, its culinary delights and exciting drinks created by the vision of renowned Executive Chef Duke Estime and passionate owner Nagela Duperval.

“We’re here to help make sure Ou La is a smashing success,” Mayor Reiman said.

Duperval not only makes Carteret her business’ home but now she also resides in Carteret. She said she was very grateful for the Borough’s help and support.

“The Borough has been so helpful with this project,” Duperval said. “The town has been so supportive. I’m thankful for this opportunity.”

Combining their shared Caribbean heritage with a world of other flavors, Estime and Duperval

redefining fusion cuisine with this innovative approach and deep respect for food.

Ou La is a strong part of Carteret’s continuing economic and cultural renaissance, Mayor Reiman said.

“I am confident that this fun, classy, diverse restaurant is going to be smashing success as a destination that will draw more people to Downtown Carteret, the Performing Arts & Events Center, and our booming waterfront,” the Mayor said. “When we built the beautiful Performing Arts Center across the street and expanded the new Downtown and mixed-use developments, opportunities here, we wanted to ensure a selection of restaurant opportunities.”

Ou La is open noon to 10 p.m. Sundays, Mondays, Wednesdays and Thursdays and noon to midnight Fridays and Saturdays. The restaurant is closed on Tuesdays. To make a reservation and obtain more info, visit oulanj.com/.



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ECONOMIC DEVELOPMENT AUTHORITY

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732-541-3817 | FILM@CARTERET.NET



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244 E CHERRY ST, CARTERET



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99 DANIEL ST, CARTERET

Jobanpreet Saini

SALES ADVISOR

(c) 848-666-0006
jobansellsnj@gmail.com

Talented and confident young realtor. Joban was detailed in everything he did. Recommend Joban to all sellers and buyers. You are in good hands.

-Vikram B.



Sukhwinder "Sukhi" Kaur

BROKER ASSOCIATE

732-589-1006 (c)
sukhigs@gmail.com

Sukhi and her team were wonderful to work with. They went above and beyond what a typical real estate professional would typically be involved with. She ensured that the entire process was smooth and hassle free and took care of every aspect of the selling process with great professionalism. Her support in this journey was unconditional.

-Balwinder K.



J.J. ELEK REALTY
117 MAIN STREET
WOODBIDGE, NJ 07095
O: 732-634-9100



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